

Registered

From

Additional Chief Secretary to Govt. of Haryana,
Higher Education Department, Chandigarh

To

Sh. Rakesh Kumar s/o Sh. Chhote Lal, Roll No.5031, Cat-ESM/DESM,
R/o VPO-Sundrah, District-Mahendergarh, Haryana-123034.
E-mail id: rakeshksharmaca@gmail.com

Memo No. 15/98-2020 C-I(2)
Dated, Chandigarh the 14.11.2023

Subject:- Provisional Appointment to the post of Assistant Professor (College Cadre), HES-II Group "B" in the subject of Commerce.

On the recommendation of Haryana Public Service Commission, Panchkula received vide No. RG 21/2015/7602 dated 30.10.2023, the Governor of Haryana is pleased to appoint you as Assistant Professor (College Cadre), HES-II Group "B" in the subject of **Commerce** in an officiating capacity in the pay scale of Rs. 57,700-1,82,400/- plus usual allowances sanctioned by the Govt. from time to time, on the following terms & conditions:-

1. The appointment is purely temporary and on provisional basis.
2. The appointment is against a temporary post. The confirmation against substantive post shall be considered on the basis of seniority & record of service as and when such post is available.
3. Till you are confirmed, your services are liable to be terminated at any time without assigning any reason by giving one month's notice or one month's salary or salary for such period for which the notice falls short of one month, as the case may be, in lieu thereof, and in case you desire to resign from service you will have to give one month's notice or deposit one month's salary or salary for such period by which the notice falls short of one month in lieu thereof, as the case may be.
4. You will have to take an oath of allegiance to the Constitution of India and affirm that you do not have more than one living spouse in case you are married.
5. In case you are married, you will have to furnish a declaration to the Head of Department that you will not taken/give any dowry after marriage. The declaration should be signed by your wife/husband, father and father in law, as per Chief Secretary, Haryana letter No. 18/1/2004- 2GSI dated 21-02-2006.
6. If you are unmarried, you will have to take an oath of allegiance to the Constitution of India and affirm that you do not give or take or abet the giving or taking of dowry, or demand, directly or indirectly from the parents or guardians of the bride or bridegroom, as the case may be, any dowry, as per Chief Secretary, Haryana letter no. 18/1/2004-2 GSI dated 21-02-2006.
7. You will not be allowed to apply for any post outside the Department for a period of atleast five years.
8. As per existing provisions, i.e. KW 4/368-2004 C-1(2) dated 14.8.2014, you are required to serve in rural area/small town for a minimum total period of **five** years out of which atleast **three** years should be prior to placement in senior scale and at least **two** years prior to award of selection grade. You shall, however, be free to opt to do the service in rural area/small town for a period of **five** years at a stretch prior to the award of senior scale. However, this tenure is subject to any amendment in the existing provisions.
9. Your seniority will be fixed in accordance with the Departmental Rules.
10. You will be on probation for a period of two years in the first instance & your probation period can be extended if in the opinion of the Govt. it is necessary to do so.

11. Your services will be governed by Haryana Education (College Cadre) Group "B" Service Rules, 1986 as amended from time to time.
12. In other matters, not specifically mentioned in this communication, you will be governed by the Haryana Civil Service Rules, 2016 as applicable to Haryana Govt. Employees and such orders/instructions as may be issued by the Govt. from time to time.
13. You will be covered by the "New Defined Contributory Pension Scheme" as per F.D. Notification dated 28-10-2005.
14. You are directed to join at Directorate i.e. O/o Director Higher Education, Shiksha Sadan, Sector-5, Panchkula.
15. Your appointment is subject to the fitment of medical report. After joining you are directed to submit your medical fitness certificate issued by the Medical Board of your respective district/Medical Board of Director General, Health Services, Haryana, Sector-6, Panchkula, of domicile as constituted by the Director General Health Services within a period of one week positively. If you are found unfit/unsuitable for appointment to Government Service on the basis of medical report, your services shall be terminated forthwith without prejudice to any other terms and conditions.
16. The appointment order is subject to final outcome of COCP No.778 of 2020 titled as Rakesh Kumar Vs. Ashok Kumar Meena & Anr. Further, the appointment order is subject to review on the basis of the outcome of any court cases/writ petitions that might have been filed and are pending in any court or may be subsequently filed.
17. At any stage, if the certificates produced by you, is /are found to be bogus or defective, your services shall be terminated. Notwithstanding anything contained in this appointment letter, your appointment is subject to condition that if you are found unfit/unsuitable for appointment to Government Service on the basis of medical report and character and antecedent verification report, your services shall be terminated forthwith without prejudice to any other terms and conditions.
18. The appointment order is subject to satisfaction of competent authority regarding submission of four sets of **ATTESTATION FORM** duly filled up in original with own handwriting alongwith latest passport size photograph pasted on each form within two days after joining at Head Quarter.

If the above terms and conditions are acceptable to you, you may join your duties at Directorate i.e. O/o Director Higher Education, Haryana, Shiksha Sadan, Sector-5, Panchkula within 30 days as per provision contained in instructions no. 01/05/2019-GS1 dated 13th Sept, 2019 from the receipt of this communication.

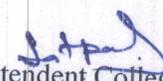
Anand Mohan Sharan
Additional Chief Secretary to Govt. of Haryana,
Higher Education Department, Chandigarh

Endst. No. 15/98-2020 C-I(2)

Dated, Panchkula the 14.11.2023

A copy of the above is forwarded to the following for information & necessary action:-

1. Principal Accountant General (A&E) & (Audit), Haryana, Chandigarh.
2. Secretary, Haryana Public Service Commission, Panchkula in reference to recommendations No. No. RG 21/2015/7602 dated 30.10.2023.
3. Chief Medical Officer/ Principal Medical Officer concerned.
4. Sr. Secy./H.E.M.,PS/ACSHE, PS/DHE.
5. In-charge Web Portal for uploading on Web portal.
6. Supdt. Accounts/ C-III/C-VI/C-VII /HRMS branch.
7. All Assistants in Collège-I branch.


Superintendent Colleges-I
for Additional Chief Secretary to Govt. of Haryana,
Higher Education Department, Panchkula

Handwritten note:
16/11/23